

Sunday, September 29, 2024

TRINITY LUTHERAN CHURCH

17330 South Highway 441, Summerfield, FL 34491 352-307-4500

Worship Times: Sundays 8:00am and 10:30am

TrinitySummerfield.com

Email us at office@trinitysummerfield.org



Trinity Lutheran
Church, LCMS

*Pastor
Blair Clark*

WORSHIP ASSISTANTS

HEAD ELDER

8:00 am – Mike David
10:30am – Jim Keenan

COMMUNION ASSISTANTS

8:00 am –
Munden/Schwieger
10:30 am – Matthias/Stieber

LECTORS

8:00 am – Bill Schwieger
10:30 am – Carol Keenan

KEYBOARD

David Freudenberg

September 29, 2024

Trinity Lutheran Church

Rev. Blair Clark, Pastor

Our Mission



“To share the good news of Jesus Christ”



**Our Vision
STATEMENT**

*“To serve as God guides us to bring
people closer to Jesus Christ through
worship, Bible studies, prayer and
fellowship”*

WELCOME!!!

**A warm joyous welcome to all who gather to bear
witness to the resurrection of Jesus, our King of
Kings!**

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in
the red pad located at the end of each row. **We ask our
guests to please print your complete address and
phone number.** When it reaches the other end of the
row, pass it back. Upon its return note the other names;
you may meet a new friend in Christ today.

Please turn off your cell phone.

**If you desire a hearing assistance unit,
speak with an usher.**

TRINITY LUTHERAN CHURCH



NINETEENTH SUNDAY AFTER PENTECOST September 29, 2024

We welcome Pastor Ronald Biel and thank him for sharing God's Word with us today. It is our prayer that you are blessed with today's message and that it strengthens you in your faith walk with Jesus Christ.

PRELUDE – *by David Freudenberg*

“ALL GLORY BE TO GOD ON HIGH” By Nicolaus Decius

“THEME” by Hieronymus Praetorius

“VARIATION 1” By Friedrich Wilhelm Zachau

“VARIATION 2” By Johann Gottfried Walther

“VARIATION 3” By Andreas Nikolaus Vetter

“VARIATION 4” By Johann Philipp Kirnberger

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“IT IS WELL WITH MY SOUL”

By: Philip P. Bliss; Arr. by Gary Lanier

Flute and Trumpet Duet

Joan Egeland and James Weunsche

Accompanied by Judy Hall

WELCOME AND ANNOUNCEMENTS

[Please Stand]

OPENING HYMN

“WITH THE LORD BEGIN YOUR TASK”

LSB #868 vs 1-3

Text: © 1941 Concordia Publishing House. Used by permission:

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Tune: Public domain



1 With the Lord be - gin your task; Je - sus will di - rect it.
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
3 With your Sav - ior at your side, Foes need not a - larm you;



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,



In His name then close your eyes; Be to Him com - mend - ed.
Save you from the tempt - er's might, With His pres - ence cheer you.
Who in wis - dom tru - ly knows How to stem dis - as - ter.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P O Lord, hear our cries for mercy. Turn Your ears to us for our sin condemns us and we deserve nothing but judgment and condemnation.

C **Lord, we admit that we have sinned against You in our thoughts, words, and actions. We have also sinned against our family members and neighbors. Yet, we cry out asking You to have mercy on us for the sake of Jesus Christ and His death and resurrection.**

- P** Lord, do not give us what we deserve. Be gracious to us and bless us. Cause Your face to shine on us that we might be saved. Hear us as before You we humbly make confession of our individual sins.

(Silence for reflection on God's Word and for self-examination.)

- P** The Lord is gracious and righteous, full of compassion. When you were in great need, He saved you. Jesus suffered many terrible things, was rejected and killed to secure your forgiveness. Now, as a called and ordained servant of the Word, and in the stead of our Savior Jesus Christ, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen. Thanks be to God.**

HYMN OF PRAISE


“WITH THE LORD BEGIN YOUR TASK”

LSB #869 vs 4-5


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Tune: Public domain




4 If your task be thus be - gun With the Sav - ior's bless - ing,
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



Safe - ly then your course will run, Toward the prom - ise press - ing.
May Your will be done, I ask, Un - til life is end - ed.



Good will fol - low ev - 'ry-where While you here must wan - der;
Je - sus, in Your name be - gun Be the day's en - deav - or;



You at last the joy will share In the man - sions yon - der.
Grant that it may well be done To Your praise for - ev - er.

[Please be seated]

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

THE WORD

OLD TESTAMENT

Numbers 11:4–6, 10–16, 24–29

Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at. . . .” Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .” So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

L This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

James 5:13–20

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit. My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

L This is the Word of the Lord.

C **Thanks be to God.**

ANTHEM

"HOW GREAT THOU ART"

Text: Carl Boberg; Tune: Swedish folk tune

*By: All Things Possible
Jan Garner and Debbie Zwolak*

[Please stand]

HOLY GOSPEL

Mark 9:38–50

P The Holy Gospel according to St. Mark the 9th chapter.

C **Glory to You, O Lord.**

John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. Temptations to Sin. “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ‘where their worm does not die and the fire is not quenched.’ For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

[Please be seated]

SERMON HYMN

“LORD, TAKE MY HAND AND LEAD ME”

LSB #722

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Tune: Public domain



1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear,
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
 For You, the Rock of A - ges, Are al - ways near.
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
 Close by Your side a - bid - ing, I fear no foe,
 Then noth - ing can im - pede me, O bless - ed Friend;

So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

SERMON

"Saving a Private Ryan and All of Them"
Matthew 18
Pastor Ronald Biel

[Please stand]

APOSTLE'S CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[Please be seated]

*How
Great
They Art*

OFFERING HYMN
“DRAW US TO THEE”
LSB #701

Text and tune: Public domain



1 Draw us to Thee, For then shall we Walk in Thy
 2 Draw us to Thee, Lord, lov - ing - ly; Let us de -
 3 Draw us to Thee; O grant that we May walk the
 4 Draw us to Thee That al - so we Thy heav'n - ly
 5 Draw us to Thee Un - ceas - ing - ly, In - to Thy



steps for - ev - er And has - ten on Where Thou art
 part with glad - ness That we may be For - ev - er
 road to heav - en! Di - rect our way Lest we should
 bliss in - her - it And ev - er dwell Where sin and
 king - dom take us; Let us for - e'er Thy glo - ry



gone To be with Thee, dear Sav - ior.
 free From sor - row, grief, and sad - ness.
 stray And from Thy paths be driv - en.
 hell No more can vex our spir - it.
 share, Thy saints and joint heirs make us.

PRAYERS OF THE CHURCH

P O Lord, turn Your ears to us and hear us, for You are gracious and full of compassion. Suffering Savior, You know pain and heartache. Rest Your eyes on all who suffer today on account of their faith. Comfort them with Your love. Reassure them that You know their situation and that their lives are not without hope. Lord, in Your Mercy,

C **Hear our prayer.**

P We have been given a great gift, Lord, in knowing that we are saved sons and daughters of the heavenly Father. Give us courage to live boldly for the One who was crucified for us. Cause us to see You in those around us who are hungry, thirsty, poorly clothed, without shelter, and in need. Work through us to answer and help those in need. Lord, In Your Mercy,

C **Hear our prayer.**

P Bless this country under Your care and guidance. Grant our present and future leaders much needed wisdom and discernment for the difficult decisions ahead. Watch over our service members who have been called to serve heroically under difficult circumstances. May You fill them with courage and peace in their hearts.
Lord, In Your Mercy

C **Hear our prayer**

(Intercessory Prayers)

Happy Birthday

September 28 - Joel Weiss & Ed Lenz
September 29 - Rick Bondie
September 30 - John Lamb
October 1 - Marge Liddle & Jack Davis
October 2 - Marion Raper & Ron Stobart
October 3 - Carol Herring
October 4 - Barb Stein

Happy Anniversary

September 28 - Mary Ellen Taylor & Michael 39
September 29 - Bob & Carol Tooley 34
October 1 - Nick & Betty Jo Bock 37
October 4 - Rich & Donna Brown 49
Daniel & Mary Jayne Kowitz 21

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

[Please stand]

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

INVITATION TO THE LORD'S SUPPER

P The Lord is gracious and righteous.

C **Our God is full of compassion.**

P On account of His compassion, Jesus took bread and wine and after blessing it, He shared it with His disciples. He told them that as they participated in this meal they received the forgiveness of their sins. As you approach the Lord's table today, rejoice that in this eating and drinking you also receive forgiveness, life, and salvation.

P Lord, remember us in Your kingdom, and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the † new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

[Please be seated]

AGNUS DEI

**O Jesus Christ, true Lamb of God
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

DISTRIBUTION HYMNS

“BE KNOWN TO US, LORD JESUS”

By Gary James

Sung by: All Things Possible

“WHAT IS THIS BREAD”

LSB 629

Sung by David Freudenberg

“THE LAMB”

LSB #547

Text and tune: © 1987 and 1997 MorningStar Music Publishers.

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1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
4 He sighs, He dies, He takes my sin and wretch - ed - ness.
5 He rose, He rose, My heart with thanks now o - ver - flows.



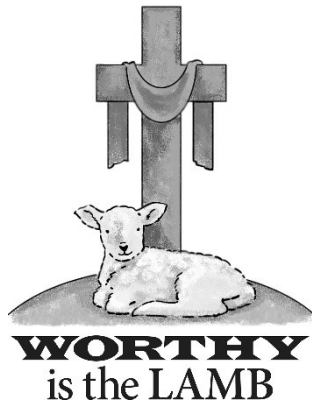
Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!



[Please stand]

BLESSING

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace, unto life everlasting. Go in peace, to serve the Lord.

C **Thanks be to God**

PRAYER OF THANKSGIVING

P Together we pray

All: **O Lord, we give thanks to You for the gifts of forgiveness, life, and salvation that we received in Your body and blood. Unite us as one, as together we rejoice in the gifts of Word and Sacrament this day. Enable us now to live our lives for Your sake. By Your Spirit teach us every day how we can take up our cross and follow You; in the name of the same Jesus Christ, our Savior and Lord, who with the Father and Spirit are one God, forever blessed. Amen.**

BENEDICTION

P The LORD bless you and keep you.

The LORD make His face to shine on you and be gracious to you.

The LORD look upon you with favor, and ☩ give you peace.

C **Amen.**

CLOSING HYMN

"ON GALILEE'S HIGH MOUNTAIN"

LSB #835 vs 1, 4 & 5

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Tune: Public domain



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand
4 And not a - lone to na - tions In far - a - way re - treats,
5 That ev - 'ry - one He choos - es, For rea - sons of His own,



In words of strength and prom - ise Which all can un - der - stand:
But ev - 'ry - where I broad - cast His love through crowd - ed streets:
Will find in Christ his call - ing To live His love a - lone.



"All pow'r to Me is giv - en To do what I shall choose;
The lives that my life touch - es, How - ev - er great or small—
His pres - ence al - ways leads us Till time no more shall be;



There - fore I send My chil - dren, Their wit - ness I will use."
Let them through me see Je - sus, Who served and saved us all.
Christ's strength, His love, His com - fort Give us His vic - to - ry.



Trinity Lutheran Church

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Summerfield, FL 34491

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Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all of our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

Our pastor would like to be of service to you in any way he can. Feel free to call the church office or speak with Pastor Blair directly if you wish to find out more about the church or have more personal needs of a spiritual nature.



**TEACHING THE
LOVE OF
CHRIST**