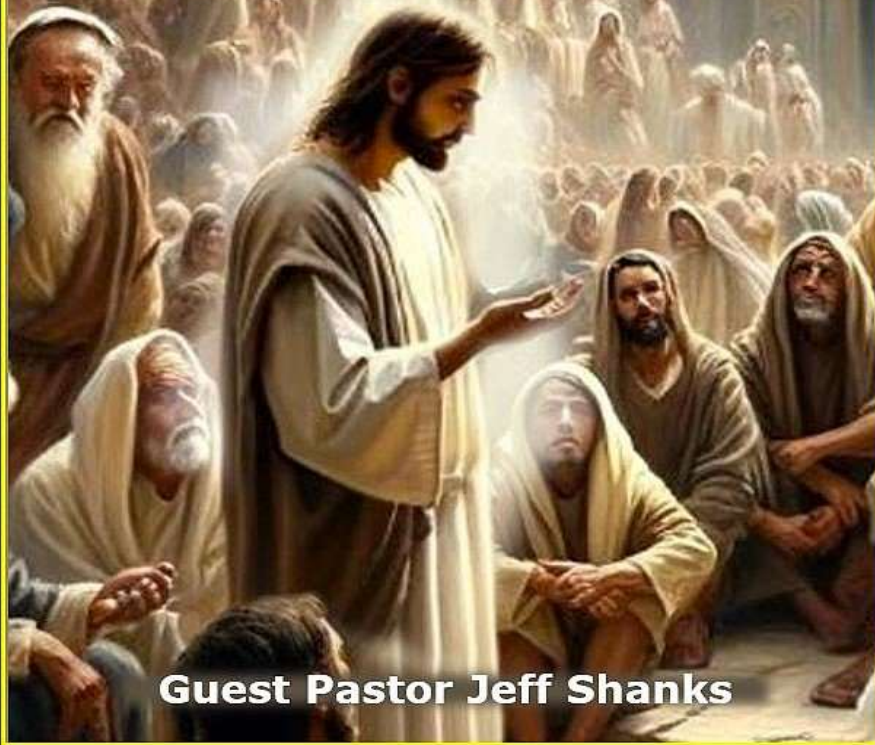


**"Welcoming the New Preacher"
[Luke 4:14-30]**



Guest Pastor Jeff Shanks

January 26, 2025

TRINITY LUTHERAN CHURCH

17330 South Highway 441, Summerfield, FL 34491 352-307-4500

Worship Times: Sundays 8:00am and 10:30am

TrinitySummerfield.com

Email us at office@trinitysummerfield.org



Trinity Lutheran
Church, LCMS

Worship Assistants

Head Elder

10:00 am
Roy Egeland

Communion Assistants

10:00am
Bailey, Buuck, M. David, Keenan,
Matthias & Soares

Lectors

10:00am
Rose Vanacore

Keyboard

Joan Egeland

Music Director

Jan Garner



Trinity Lutheran Church

Reverend Blair Clark

Our Mission



“To share the good news of Jesus Christ”



**Our Vision
STATEMENT**

*“To serve as God guides us to bring
people closer to Jesus Christ through
worship, Bible studies, prayer and
fellowship”*

WELCOME!!!

**A warm joyous welcome to all who gather
to bear witness to the birth of Jesus, our
King of Kings!**

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your
attendance in the red pad located at the end of
each row. **We ask our guests to please print
your complete address and phone number.**
When it reaches the other end of the row, pass it
back. Upon its return note the other names; you
may meet a new friend in Christ today.

Please turn off your cell phone.

**If you desire a hearing assistance unit,
speak with an usher.**

TRINITY LUTHERAN CHURCH



THIRD SUNDAY AFTER EPIPHANY

January 26, 2025

We thank Reverend Jeff Shanks, Senior Pastor of St. John's Lutheran Church in Ocala, FL and serving as our Circuit Visitor, for leading our worship service and sharing God's Word with us during our special Call Service. Pastor Jeff will also be leading our congregational Call Meeting immediately following our worship service this morning. May the Lord grant His blessing upon Pastor Jeff, his ministry, and family as he shares God's Word with us

PRELUDE - *Joan Egeland*

COME, NOW IS THE TIME TO WORSHIP

Brian Doerksen, Arr. Carol Tornquist

IN CHRIST ALONE

Stuart Townend and Keith Getry, Arr. Carol Tornquist

YOU ARE MY ALL IN ALL

Dennis Jernigan - Arr. Carol Tornquist

BEAUTIFUL SAVIOR

Traditional - Arr. Dan Chadburn

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WELCOME & ANNOUNCEMENTS

[Please stand]

OPENING HYMN
EARTH AND ALL STARS
LSB #817 vs 1, 3, 6 & 7



1 Earth and all stars! Loud rush - ing plan - ets! Sing to the
 3 Trum - pet and pipes! Loud clash - ing cym - bals! Sing to the
 6 Knowl - edge and truth! Loud sound - ing wis - dom! Sing to the
 7 Chil - dren of God, Dy - ing and ris - ing, Sing to the



Lord a new song! Oh, vic - to - ry! Loud shout - ing
 Lord a new song! Harp, lute, and lyre! Loud hum - ming
 Lord a new song! Daugh - ter and son! Loud pray - ing
 Lord a new song! Heav - en and earth, Hosts ev - er -



ar - my! Sing to the Lord a new song!
 cel - los! Sing to the Lord a new song!
 mem - bers! Sing to the Lord a new song!
 last - ing, Sing to the Lord a new song!



Refrain
 He has done mar - vel - ous things.



I too will praise Him with a new song!

Text and tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110014697

INVOCATION

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Do you confess to almighty God that you are every bit the sinner?

C Yes, I confess.

- P** Do you confess to our merciful Father that you have sinned against Him in your thoughts, speaking and doing?
- C** **Yes, I confess.**
- P** Do you confess that you justly deserve His punishment, even eternally so?
- C** **Yes, I confess.**
- P** Do you believe that our Lord Jesus Christ died for you and poured out His blood for you on the cross for the forgiveness of your sins?
- C** **Yes, I believe.**
- P** Do you pray God, for the sake of the bitter sufferings and death of His beloved Son, to be gracious and merciful to you?
- C** **Yes, I pray God be gracious and merciful to me for the sake of Jesus Christ.**
- P** Upon this, Your confession, I, as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of them † Son and of the Holy Spirit.
- C** **Amen.**
- P** Arise, O Lord; O God, lift up Your hand; forget not the afflicted.
- C** **The Lord is king forever and ever; the nations perish from His land.**

[Please be seated]

SONG OF PRAISE
HOLY, HOLY, HOLY
LSB #507 vs 4

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P We pray together.

All: **Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

THE WORD

OLD TESTAMENT

Nehemiah 8:1–3, 5–6, 8–10

All the people assembled as one man in the square before the Water Gate. They told Ezra the scribe to bring out the Book of the Law of Moses, which the LORD had commanded for Israel. So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand. He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.

Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up. Ezra praised the LORD, the great God; and all the people lifted their hands and responded, "Amen! Amen!" Then they bowed down and worshiped the LORD with their faces to the ground. The Levites instructed the people in the Law while the people were standing there. They read from the Book of the Law of God, making it clear and giving the meaning so that the people could understand what was being read. Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who were instructing the people said to them all, "This day is sacred to the LORD your God. Do not mourn or weep." For all the people had been weeping as they listened to the words of the Law. Nehemiah said, "Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is sacred to our Lord. Do not grieve, for the joy of the LORD is your strength."

L This is the Word of the Lord.

C Thanks be to God!

EPISTLE

1 Corinthians 12:12–20; 27-31

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way.

L This is the Word of the Lord.

C **Thanks be to God!**

ANTHEM

“WHILE BY MY SHEEP”

English Version by Dr. Th. Baker
17th Century, arr. By Hugo Jungst

By: Sisters in Christ

[Please stand]

HOLY GOSPEL

Luke 4:16-30

P The Holy Gospel according to St. Luke, the 4th chapter.

C **Glory to You, O Lord.**

He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: “The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord's favor.” Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue

were fastened on him, and he began by saying to them, "Today this scripture is fulfilled in your hearing."

All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.

Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.' "

"I tell you the truth," he continued, "No prophet is accepted in his hometown. I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian."

All the people in the synagogue were furious when they heard this. They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff. But he walked right through the crowd and went on his way.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

[Please be seated]

SERMON HYMN:

LET US EVER WALK WITH JESUS

LSB #685 vs 1, 3 & 4



1 Let us ev - er walk with Je - sus, Fol - low His ex -
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot-steps tread - ing,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;

Pil - grims here, our home a - bove, Full of faith and
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bide; I shall fol - low where You guide.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

SERMON

“Welcoming the New Preacher”

Luke 4:16-30

Pastor Jeff Shanks

[Please stand]

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[Please be seated]

OFFERING HYMN

HOLY SPIRIT, EVER DWELLING

LSB #650 vs 1 & 3

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
3 Ho - ly Spir - it, ev - er work - ing Through the Church's

realms of light; Ho - ly Spir - it, ev - er brood - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,

ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er bind - ing Age to age and soul to soul In com -

life - im - part - ing Spir - it, You we praise and mag - ni - fy.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text and tune: Public domain

PRAYERS

P We pray for the whole people of God in Christ Jesus, and for all people according to their needs.

For those among us whose faith is strong, that we might have ample opportunity to witness and to share our faith in Christ with others, let us pray to the Lord:

C Lord, have mercy.

- P** For those among us whose faith is weak, that we might find in Your Word the Holy Spirit's faith-strengthening influence, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those whom we name in our hearts who do not appear to have faith in Jesus...that they would experience a change of heart and mind through the Holy Spirit active in Word and witness, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sorrowful, that they would find in Jesus hope during their time of loss, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the unemployed, that God would provide for their needs of body and soul until work becomes available to them; for our service members who bravely endure difficult circumstances and risk their lives for a nation's purpose and a world's peace, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sick, that God would bring healing according to His will and a strength of faith to endure the process of recovery or acceptance for each person whom we have named previously in prayer, and those we now name in our hearts, let us pray to the Lord:
- C** **Lord, have mercy.**

(Intercessory Prayers)

HAPPY BIRTHDAY

January 26 - Marvin Rosser
 January 27 - Ellen Iseler & Lois Etzler
 January 28 - Matthew Derrig & Bryan O'Connor
 January 29 - Colonel Carlan
 January 30 - Monica Calpin & Phil Gay
 January 31 - Shelly Leiner, Betty Jo Bock & John Sanner

HAPPY ANNIVERSARY

January 27 - Steven Glenn & Shelly Leiner 18
 Melanie & Russell Hilmer 63
 January 31 - Chuck & Ann Titus 73
 February 1 - Arlene & Bill Stackhouse 57

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

[Please stand]

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

PRAYER OF THANKSGIVING

P Lord God, gracious and merciful, strong and mighty, we give You thanks for all that You have made and for Your mercy shown to us, Your rebellious creation, when our choice led us to sin and death. You sent forth the promise of redemption and in the fullness of time You brought forth Your own Son as our Savior and Redeemer. He was made like us in every way but sin in order that He might free us from sin and its death by the power of His obedient life and His life-giving death. Gathered in His name, we pray You, O Lord, to forgive us, renew us, and to strengthen us by Your Word and Spirit as we eat the body of our Lord Jesus Christ and drink His blood.

C **Amen.**

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the ✠ new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PEACE OF THE LORD

P The peace of the ✠ Lord be with you always.

C And also with you

[Please be seated]

AGNUS DEI

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have Mercy on us, Jesus Christ,
And grant us peace, O Lord we pray

Agnus
Dei

DISTRIBUTION HYMNS

LONG AGO, PROPHETS KNEW

Text: Fred Pratt Green

Tune: Piae Cantiiones

Trinity Choir and The Devotional Drums
Congregation sing along

Long ago, prophets knew Christ would come,
Born a Jew, come to make all things new,
Bear his people's burden, freely love and pardon

Refrain

Ring, bells, ring, ring, ring!

Sing, choirs, sing, sing, sing!

When he comes, when he comes, who will make him welcome?

God in time, God in man, this is God's timeless plan;
He will come, as a man, born himself of woman,
God divinely human - **Refrain**

Mary, hail! Though afraid, she believed, she obeyed.
In her womb, God is laid till the time expected,
Nurtured and protected. **Refrain**

Journey end! Where afar Bethlehem shines,
Like a star, stable door stands ajar;
Unborn Son of Mary, Savior, do not tarry!

Refrain

Ring, bells, ring, ring, ring!

Sing, choirs, sing, sing, sing!

He has come, He has come, we will make him welcome!

+++++



WE THREE KINGS OF ORIENT ARE

CCLI Song # 38002, John Henry Hopkins Jr.

© Words: Public Domain; Music: Public Domain

Trinity Choir and The Devotional Drums
Congregation sing along

Verse 1

We three kings of Orient are
Bearing gifts we traverse afar
Field and fountain moor and mountain
Following yonder star - **Chorus**

Verse 2

Born a King on Bethlehem's plain
Gold I bring to crown Him again
King forever ceasing never
Over us all to reign - **Chorus**

Verse 5

Glorious now behold Him arise
King and God and sacrifice
Alleluia alleluia
Peals through the earth and skies -
Chorus

Chorus

O star of wonder, star of night
Star with royal beauty bright
Westward leading still proceeding
Guide us to Thy perfect light

THIS IS THE DAY

Communion Song Book #2

This is the day, this is the day
that the Lord hath made, that the Lord hath made.

I will rejoice, I will rejoice
and be glad in it, and be glad in it,

This is the day that the Lord hath made,
we will rejoice and be glad in it.

This is the day, this is the day that the Lord hath made.

[Please stand]

POST-COMMUNION PRAYER

P Almighty God, we give thanks to You that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face to shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

CLOSING HYMN

SAVIOR, AGAIN TO THY DEAR NAME WE RAISE

LSB #917 vs 1, 2 & 4



1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
Call us, O Lord, to Thine e - ter - nal peace.

Text and tune: Public domain

PEACE LOVE HOPE JESUS PEACE LOVE HOPE JESUS